# **Board of Supervisors:**

Mike Lawson - Chairman
Doug Draper - Vice Chairman
Lori Price - Assistant Secretary
Christie Ray - Assistant Secretary
Brittany Crutchfield - Assistant Secretary

#### **District Staff:**

Heather Dilley - District Manager Michael Sakellarides - Operations Director Gaby Arroyo - Community Director Vivek Babbar - District Counsel Tonja Stewart - District Engineer

# **Highland Trails Community Development District**

# **Special Meeting Agenda**

Thursday, January 11, 2024 at 6:00 P.M.
Hilton Garden Inn 26640 Silver Maple Parkway Wesley Chapel, Florida 33544

#### Zoom:

Dial In: +1 312-626-6799 Meeting ID: 283 184 3050 Passcode: 54321

### **Dear Supervisors:**

A meeting of the Board of Supervisors of the Highland Trails Community Development District is scheduled for **Thursday**, **January 11**, **2024**, **at 6:00 p.m.** at the **Hilton Garden Inn 26640 Silver Maple Parkway Wesley Chapel**, **Florida 33544**. The following is the agenda for this meeting for your review and consideration. The Advanced Meeting Package is a working document, and thus all materials are considered drafts. Any additional support material will be distributed at the meeting.

- 1. Roll Call
- 2. Audience Comments (limited to 3 minutes per individual for agenda items)
- 3. Business Items

A. Presentation of the Engineer's Report Exhibit 1

B. Presentation of the Special Assessment Methodology Report Exhibit 2

C. Consideration for Adoption of **Resolution 2024-02**, Delegating Award Exhibit 3

- Exhibit A Form of Purchase Contract
- > Exhibit B Form of Supplemental Indenture
- Exhibit C Form of Preliminary Limited Offering Memorandum
- Exhibit D Form of Continuing Disclosure Agreement

## **District Office:**

BreezeHome 1540 International Parkway Suite 2000, Lake Mary, FL 32745

# **Meeting Location:**

Hilton Garden Inn 26640 Silver Maple Parkway Wesley Chapel, Florida 33544

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- 4. Staff Reports
  - A. District Counsel
  - B. District Engineer
  - C. District Manager
    - Notice of Board of Supervisors Special Board Meeting
      - Affidavit of Publication December 29, 2023

Exhibit 4

- 5. Supervisors Requests
- 6. Audience Comments New Business (limited to 3 minutes per individual for non-agenda items)
- 7. Adjournment

We look forward to seeing you at the meeting. In the meantime, if you have any questions or would like to obtain a copy of the full agenda, please do not hesitate to call us at 813-565-4663.

Sincerely,

Heather Dilley District Manager

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